

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARAJA AGRASEN MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730149
3	SCHOOL CODE (IF APPLICABLE)	85202
4	COMPLETE ADDRESS WITH PIN CODE	CD BLOCK PITAMPURA, NORTH WEST DELHI, DELHI - 110034
5	PRINCIPAL NAME	PRATIBHA KOHLI
6	PRINCIPAL QUALIFICATION	M.SC., B.ED, P.HD
7	SCHOOL EMAIL ID	AGRASENSCHOOL1985@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	7065000678

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.agrasenschool.com/CBSE/both%20affiliation.pdf">https://www.agrasenschool.com/CBSE/both%20affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.agrasenschool.com/CBSE/regisgration.pdf">https://www.agrasenschool.com/CBSE/regisgration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.agrasenschool.com/CBSE/recognition.pdf">https://www.agrasenschool.com/CBSE/recognition.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.agrasenschool.com/CBSE/11and12.pdf">https://www.agrasenschool.com/CBSE/11and12.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.agrasenschool.com/CBSE/building%20.pdf">https://www.agrasenschool.com/CBSE/building%20.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.agrasenschool.com/CBSE/fire%20.pdf">https://www.agrasenschool.com/CBSE/fire%20.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.agrasenschool.com/CBSE/recognition.pdf">https://www.agrasenschool.com/CBSE/recognition.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.agrasenschool.com/CBSE/health%20certificate.pdf">https://www.agrasenschool.com/CBSE/health%20certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.agrasenschool.com/CBSE/fee.pdf">https://www.agrasenschool.com/CBSE/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.agrasenschool.com/academic_calendar.htm">https://www.agrasenschool.com/academic_calendar.htm</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.agrasenschool.com/CBSE/LIST%20OF%20SCHOOL%20MANAGING%20COMMITTEE.pdf">https://www.agrasenschool.com/CBSE/LIST%20OF%20SCHOOL%20MANAGING%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.agrasenschool.com/CBSE/List%20of%20PTA%20Members.pdf">https://www.agrasenschool.com/CBSE/List%20of%20PTA%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.agrasenschool.com/CBSE/Board%20RESULT.pdf">https://www.agrasenschool.com/CBSE/Board%20RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PRATIBHA KOHLI

2	TOTAL NO. OF TEACHERS	85
	PGT	20
	TGT	27
	PRT	38
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	PART TIME
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PART TIME

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	162	162	100	NIL

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	183	179	98.4	one hundred eight two students appeared in the Exam as one student left with TC and three Compartments

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12610.0045
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 1092
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=B9ee5Dw48rM&amp;t=2s&amp;ab_channel=NeerajSharma">https://www.youtube.com/watch?v=B9ee5Dw48rM&amp;t=2s&amp;ab_channel=NeerajSharma</a>